

MODULAR/MOBILE HOME

NAME _____ BIRTHDATE _____

MAILING ADDRESS _____

LOCATION OF HOME _____

PRIMARY / SECONDARY / SEASONAL SQUARE FOOTAGE _____ STORIES _____

YEAR BUILT _____ VALUE _____

PURCHASED IN LAST YEAR _____ PURCHASE PRICE _____

MORTGAGE _____

IN MOBILE HOME/APPROVED PARK _____ WIDTH _____ LENGTH _____

MFG/MODEL _____

SERIAL # _____

PORCHES/DECKS (SIZE) _____

INSURED FOR REPLACEMENT COST/AGREED VALUE/STATED AMOUNT _____

PERSONAL LIAB _____ MED PAY _____ DEDUCTIBLE _____

TIE DOWNS _____ NON-SMOKER _____ SMOKE ALARM _____ FIRE EXTINGUISHER _____

PROTECTION CLASS _____ HYDRANT _____ MILES TO FIRE DEPT _____

CRAWLSPACE/BASEMENT (FINISHED) EXTERIOR = WOOD/VINYL/LOG/ALUMINUM

GARAGE = ATTACHED/DETACHED HEATING _____ AIR CONDITIONING _____

WOODBURNER _____ (INSIDE/OUTSIDE/PELLET) FIREPLACE _____

OF BATHS _____ SLIDING DOORS/SKYLIGHTS/SOLAR PANELS _____

WALLCOVER = PAINT ___ WALLPAPER ___ SHEET PANEL ___ TONGUE&GROOVE ___ TILE ___

CEILINGS = DRYWALL ___ ACCOUSTICAL TILE ___ WOOD ___ TONGUE&GROOVE ___

KNOTTY PINE ___ OTHER _____

FLOORING = HARDWOOD ___ VINYL ___ CERAMIC TILE ___ SLATE ___ CARPET ___ LAMINATE ___

AGE: ROOF _____ FURNACE _____ ELECTRIC _____ PLUMBING _____

ROOF = SHINGLES/METAL